



# COMMONWEALTH OF VIRGINIA

## VIRGINIA DEPARTMENT OF FIRE PROGRAMS

### CONFERENCE & EDUCATION ASSISTANCE GRANTS PROGRAM

• APPLICATION FOR CONFERENCE FUNDING •

<b>VDFP Office Use Only</b>	
<b>APPLICATION #:</b>	CE - -

*Please read the attached section on grant policy carefully before completing this application.  
Questions should be directed to the Virginia Department of Fire Programs Policy Analyst.*

					<b>Date:</b>	/	/
<b>Organization Name:</b>							
<b>Mailing Address:</b>							
<b>City:</b>		<b>State:</b>		<b>ZIP:</b>			
<b>Tel #:</b>	( )	<b>Fax #:</b>	( )				
<b>E-mail Address:</b>							

<b>AUTHORIZED AGENT / ORGANIZATIONAL CONTACT</b>			
<b>Grant Coordinator:</b>			<b>Title:</b>
<b>Tel:</b>	<b>W:</b> ( )	<b>Other:</b> ( )	<b>Fax:</b> ( )

<b>Briefly describe the purpose of your organization:</b>

**What is the title, location, and projected date(s) of the symposium?**

NAME:

\_\_\_\_\_

LOCATION:

\_\_\_\_\_

\_\_\_\_\_

DATE(S): Start: \_\_\_\_\_ End: \_\_\_\_\_

**What is the purpose and scope of the conference?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Who is the intended audience for your conference? Please indicate the anticipated level of certification for the members of the audience, if applicable.**

\_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate what lectures/training seminars are planned for your conference and the estimated number of attendees.

LECTURE/CLASS:	# ATTENDEES:
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____



**USING "ADDENDUM – A", PLEASE DESCRIBE EACH SEMINAR TOPIC BY ANSWERING EACH OF THE FOLLOWING QUESTIONS:**

- ☒ Does the course correspond with any required fire services training?  
If "Yes," please explain.
- ☒ What prerequisites, if any, exist for the course?
- ☒ Does the lecture/class adhere to any:
  - ☐ State... ☐ ...Certifications,
  - ☐ Federal... ☐ ...Guidelines,
  - ☐ International... ☐ ...Registry,
  - ☐ ...Other standards: \_\_\_\_\_
- ☒ Does the lecture/class offer any:
  - ☐ State... ☐ ...Certifications,
  - ☐ Federal... ☐ ...Licenses
  - ☐ International...

**What is the planned approach to topic coverage that will distinguish these lectures/training seminars from other fire services education conferences?**

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**Are there any special needs of the lecturers/instructors? Explain.**

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**Is there a need for audio-visual equipment? Specify.**



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**OTHER FUNDING SOURCES:**

Are any other organizations providing funds for your conference?

☐ Yes ☐ No

Please list such groups by name and indicate the dollar amount to be allocated. Include organizations where funding was requested but subsequently denied:

NAME:	FUND?	AMOUNT:
1) _____	<input type="checkbox"/> Y <input type="checkbox"/> N	\$ _____
2) _____	<input type="checkbox"/> Y <input type="checkbox"/> N	\$ _____
3) _____	<input type="checkbox"/> Y <input type="checkbox"/> N	\$ _____
4) _____	<input type="checkbox"/> Y <input type="checkbox"/> N	\$ _____
5) _____	<input type="checkbox"/> Y <input type="checkbox"/> N	\$ _____

**If this request for funding is DENIED, will your organization be UNABLE to host its conference? If "Yes," please explain.**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**VIRGINIA DEPARTMENT OF FIRE PROGRAMS  
CONFERENCE & EDUCATION ASSISTANCE GRANTS PROGRAM**

**ESTIMATED EXPENSES & REQUESTED FUNDING**

<b>Indicate the estimated cost* of the following items and the amount of funding your organization requests from the Virginia Fire Programs Conference &amp; Education Assistance Grants Program to assist with that cost.</b>			
<b>* Round all figures to the nearest dollar.</b>			
	<b>Est. Total Cost</b>	<b>VDFP Grant Request</b>	<b>Other Funds</b>
<b>Lecturer / Instructor Fees</b>	\$	\$	\$
<b>Special Needs of the Lecturers / Instructors</b>	\$	\$	\$
<b>Coach-Class Travel for the Lecturers / Instructors</b>	\$	\$	\$
<b>Audio-Visual Equipment</b>	\$	\$	\$
<b>Additional Props</b>	\$	\$	\$
<b>(Other):</b>	\$	\$	\$
<b>(Other):</b>	\$	\$	\$
<b>(Other):</b>	\$	\$	\$
<b>(Other):</b>	\$	\$	\$
<b>ESTIMATED TOTAL EXPENSES:</b>	\$	\$	\$

**SIGNED VERIFICATION OF INFORMATION**

<b>Printed Name &amp; Signature of Authorized Individual Completing Application.</b>			
<i>"I hereby attest that the information enclosed within this application is true and accurate to the best of my knowledge."</i>			
<b>Printed Name:</b>		<b>Title:</b>	
<b>Signature:</b>		<b>Date:</b>	/ /

**ADDENDUM – A:**

**Answer each of the following questions pertaining to each seminar topic.  
You may duplicate this sheet as often as is necessary.**

**COURSE TOPIC:** \_\_\_\_\_

**COURSE DATE:** Start: \_\_\_\_\_ End: \_\_\_\_\_

**Does the course correspond with any required fire services training?** ☐ Yes ☐ No

**If “Yes,” explain:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What prerequisites, if any, exist for this course?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Indicate whether this lecture/course adheres to any:**

- |   |   |
|---|---|
| <input type="checkbox"/> State...         | <input type="checkbox"/> ...Certifications, |
| <input type="checkbox"/> Federal...       | <input type="checkbox"/> ...Guidelines,     |
| <input type="checkbox"/> International... | <input type="checkbox"/> ...Registry,       |
|   | <input type="checkbox"/> ...Other standards |

*Identify:*

\_\_\_\_\_  
\_\_\_\_\_

**Indicate whether this lecture/course offers any:**

- |   |   |
|---|---|
| <input type="checkbox"/> State...         | <input type="checkbox"/> ...Certifications, |
| <input type="checkbox"/> Federal...       | <input type="checkbox"/> ...Licenses        |
| <input type="checkbox"/> International... |   |

*Identify:*

\_\_\_\_\_  
\_\_\_\_\_



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**VDFP Operations & Training Comments:**

INITIALS

**VDFP Business Manager Comments:**

INITIALS

**VDFP Executive Director Comments:**

INITIALS

**VDFP Decision:**

**APPROVED**

**DENIED**

**Grant Amount:**

**\$**

**Payment Method:**

**CHECK (Check #: \_\_\_\_\_)**

**ELECTRONIC TRANSFER**

**VDFP Authentication & Date:**

**/ /**

**SIGNATURE OF THE VDFP EXECUTIVE DIRECTOR**